



**CURRY COUNTY
BOARD OF COMMISSIONERS**
94235 Moore Street
Gold Beach, Oregon
(541) 247-3296
BOC_Office@co.curry.or.us
www.co.curry.or.us

**AGENDA
BOC BUSINESS MEETING
July 3, 2024
6:00 p.m.**

Items may be taken out of sequence to accommodate staff availability and the public.

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AMENDMENT AND APPROVAL OF THE AGENDA**
- 3. GENERAL PUBLIC COMMENTS**

To make a public comment, please submit a Speaker's Slip to the Chair prior to the start of the meeting, or email public comments during the meeting to BOC_Office@co.curry.or.us. Public comments are limited to three (3) minutes per speaker. If a public comment is regarding a specific agenda item, the speaker will be called upon the arrival of that agenda item.
- 4. SERVICE AWARDS**
 - A. 15 Years of Service – Vicki Scott – Sheriff's Office (Pg. 1)
- 5. CONSENT AGENDA**
 - B. Approve Minutes for Business Meeting on June 20, 2024 (Pg. 3)
 - C. Approve Minutes for Special Meeting on June 27, 2024 (Pg. 6)
 - D. Transfer of Employee – Harwell (Pg. 8)
 - E. Transfer of Employee – Watwood (Pg. 14)
 - F. 24-25 Master Payroll (Pg. 18)
- 6. DISCUSSION/ACTION ITEMS**
 - A. Designation of Enforcement for Curry County Building Code (Pg. 35)
Public Comments
 - i. Order (Pg. 36)
 - B. BOEM Discussion (Pg. 37)
Public Comments
 - i. Resolution R2024-03 (Pg. 38)
- 7. DIRECTOR OF COUNTY OPERATIONS UPDATE**

8. ELECTED OFFICIAL UPDATES

9. COMMISSIONER UPDATES

- A. Commissioner Herzog
- B. Commissioner Trost
- C. Commissioner Alcorn

10. EXECUTIVE SESSION

- A. 192.660(2)()

11. OTHER

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

12. ADJOURN

*Meetings are recorded and will be available on YouTube – Curry County Civic TV.
To make a public comment, please submit a Speaker’s Slip to the Chair prior to the start of the meeting,
or email public comments during the meeting to BOC_Office@co.curry.or.us.
Auxiliary aids will be provided upon request with 48-hour advance notification.*



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
6/20/24		Years of Service - Vicki Scott, Sheriff's Office	
Time Needed:			
Financial Impact:		Description and Background:	
No change		Parole and Probation Deputy Vicki Scott was recognized for her fifteen years of service with the Curry County Sheriff's Office and for her service to the citizens of Curry County. Deputy Scott is instrumental in the overall operations of the Sheriff's Office as she steps in when needed without hesitation, to help out with other divisions. Pictured is myself, Parole and Probation Director, Lieutenant David Denney and Deputy Vick Scott. We are very fortunate to have Deputy Scott as part of our team here at the Curry County Sheriff's Office.	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Attachments:		Instructions Once Approved:	
1. Picture 2. 3. 4. 5.			
Contact Person – Name and Department:			Date Submitted:
Sheriff Ward			6/26/24





CURRY COUNTY BOARD OF COMMISSIONERS

Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
www.co.curry.or.us

BUSINESS MEETING MINUTES

June 20, 2024

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 4:00 p.m.; present were Chair Brad Alcorn, Vice Chair John Herzog, and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, County Counsel Assistant Rabiah Lee, and Administrative Assistant Natasha Tippetts

The Pledge was recited by all.

2. AMENDMENT AND APPROVAL OF THE AGENDA

Alcorn added item 4-F – Accepting Curry Health Foundation Grant for Aquatic Safety.

Herzog motioned to approve the agenda as amended. Trost seconded. Motion carried unanimously.

3. PUBLIC COMMENTS

Debbie Brown – Provided opinion on short term rentals in Curry County.

Lynn Coker – Expressed gratitude towards Commissioners.

Mark Nast – Expressed gratitude towards Commissioners.

Karla McMorran – Provided opinion on short term rentals in Curry County.

Julie Scott - Provided opinion on short term rentals in Curry County.

4. CONSENT AGENDA

A. Approve Minutes for Business Meeting on May 5, 2024

B. Approve Minutes for Special Meeting on June 10, 2024

C. Approve Renewal of Insurance Services Contract

D. Approve Renewal of SAIF Insurance FY 24-25

E. Approve Alcohol Service Policy

Trost motioned to approve the Consent Agenda as amended. Herzog seconded. Motion carried unanimously.

5. PUBLIC HEARING

A. Annexations into Ophir Rural Fire Protection District

Alcorn opened Public Hearing at 4:22 p.m.

i. BOC Annexation 24-03

Trost motioned to approve the petition for annexation – BOC Annexation No 24-03. Herzog seconded. Motion carried unanimously.

ii. BOC Annexation 24-04

Trost motioned to approve the petition for annexation – BOC Annexation No 24-04. Herzog seconded. Motion carried unanimously.

iii. BOC Annexation 24-05

Trost motioned to approve the petition for annexation – BOC Annexation No 24-05. Herzog seconded. Motion carried unanimously.

iv. BOC Annexation 24-06

Trost motioned to approve the petition for annexation – BOC Annexation No 24-06. Herzog seconded. Motion carried unanimously.

v. BOC Annexation 24-07

Trost motioned to approve the petition for annexation – BOC Annexation No 24-07. Herzog seconded. Motion carried unanimously.

vi. BOC Annexation 24-08

Trost motioned to approve the petition for annexation – BOC Annexation No 24-08. Herzog seconded. Motion carried unanimously.

Alcorn closed the Public Hearing at 4:25 p.m.

6. DISCUSSION/ACTION ITEMS

A. Revisions to the Curry County Code – Marijuana Retail Sales Tax

Fitzgerald read the Ordinance in its entirety.

Trost motioned to rescind Ordinance No 19-11, adopt Article Two, Division Fifteen – imposing marijuana retail sales tax as set forth in Ordinance No 16-03 to correct a clerical error, and amend Article Two, Division Sixteen to reflect the allocation of Marijuana Retail Sales Tax funds to the General Fund for general distribution. Herzog seconded. Motion carried unanimously.

B. Revisions to the Curry County Code – Transient Lodging Tax

Fitzgerald read the Ordinance in its entirety.

Trost motioned to approve the proposed Ordinance modifying TLT fund distribution to reflect the allocation of the balance of unrestricted TLT revenues to the General Fund.

C. Update County Fees

Herzog motioned to approve updated County Fee Schedule effective July 1, 2024. Trost seconded. Motion carried unanimously.

7. DIRECTOR OF COUNTY OPERATIONS UPDATE

Fitzgerald listed:

- Road Department has started chip sealing project and been assisting at the Fairgrounds
- Port of Brookings sediment trap is cleaned per an agreement.

8. ELECTED OFFICIAL UPDATE

Commissioner Elect Hollinger – Expressed gratitude for Commissioners working through this difficult time of the shortfall of County funds.

9. COMMISSIONER UPDATES

Herzog – Provided update on the Senator Merkley town hall he attended.

Trost – Expressed appreciation for Fitzgerald’s reports.

Alcorn – Provided stats on the current staffing cuts due to the financial status of the County. Stated that there will be a Special Meeting on June 27 at 5:30 p.m. to approve the Budget.

Chair Alcorn adjourned the meeting at 5:12 p.m.

Dated this 3rd day of July, 2024

Brad Alcorn, Chair

John Herzog, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS

Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
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BUSINESS MEETING MINUTES

June 27, 2024

Please note: For detailed information on any agenda item refer to Audio/Video.

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 5:30 p.m.; present were Chair Brad Alcorn and Commissioner Jay Trost

Staff present: Director of County Operations and County Counsel Ted Fitzgerald, County Counsel Assistant Rabiah Lee, and Administrative Assistant Natasha Tippetts

The Pledge was recited by all.

2. AMENDMENT AND APPROVAL OF THE AGENDA

Trost motioned to approve the agenda. Alcorn seconded. Motion carried unanimously.

3. PUBLIC COMMENTS

None

4. DISCUSSION/ACTION ITEMS

A. Approve Resolution Categorizing and Imposing Property Taxes for FY 24-25

Trost motioned to adopt Resolution categorizing and imposing property taxes for the 2024-2025 Fiscal Year. Alcorn seconded. Motion carried unanimously.

B. Approve Resolution Adopting and Appropriating the Curry County 4-H and Extension Service District 24-25 FY Budget

Trost motioned to adopt Resolution adopting, making appropriations and imposing taxes for the Curry County 4H and Extension Service District for the 2024-2025 Fiscal Year. Alcorn seconded. Motion carried unanimously.

C. Approve Resolution Adopting and Appropriating the Curry County 24-25 FY Budget

Trost motioned to adopt Resolution adopting and appropriating the 2024-2025 Fiscal Year Budget for Curry County. Alcorn seconded. Motion carried unanimously.

D. Eliminating Positions

Trost motioned to approve order eliminating positions subject to the Fiscal Year 24-25 Budget. Alcorn seconded. Motion carried unanimously.

E. Rescinding Order No. 23382 – Reclassifying Building Official

Trost motioned to approve order rescinding Order Number 23382. Alcorn seconded. Motion carried unanimously.

F. Update Fee Schedule

County Clerk, Shelley Denney, presented that her fees were currently inaccurate as well due to a change in the Surveyor’s Fees.

Trost motioned to approve updated County Fee Schedule effective July 1, 2024 with the amendments needed in the County Clerk’s Fee Schedule. Alcorn seconded. Motion carried unanimously.

G. Re-Organization of Clerk’s Office

Trost motioned to approve order reorganizing the Curry County Clerk – Recording and Elections Departments. Alcorn seconded. Motion carried unanimously.

H. Planning Services Contract

Trost motioned to approve the renewal of the Professional Services Contract for Planning Services. Alcorn seconded. Motion carried unanimously.

Chair Alcorn adjourned the meeting at 5:59 p.m.

Dated this 3rd day of July, 2024

Brad Alcorn, Chair

John Herzog, Vice Chair

Jay Trost, Commissioner

Minutes prepared by Natasha Tippetts, Administrative Assistant



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
6/20/24		Transfer of Employee - Harwell	
Time Needed:			
Financial Impact:		Description and Background:	
No change		Lacinda Harwell currently holds the position of Planner that has been eliminated due the the financial deficit in the 24-25 FY budget. This Order will transfer Lacinda to her previous held position as Permit Technician II retro-active to July 1, 2024.	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input checked="" type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Approve the Order transferring Lacinda Harwell to Permit Technician II effective July 1, 2024 at her current salary Range E, Step 4.			
Attachments:		Instructions Once Approved:	
1. Order			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:			Date Submitted:
Natasha Tippetts - HR Specialist			6/26/24

**CURRY COUNTY
JOB DESCRIPTION**

JOB TITLE: Building Permit Technician II

EXEMPT: No
SALARY LEVEL: E
SUPERVISOR: Building Official
PREPARED BY: Community Development Director

June 2023

GENERAL POSITION SUMMARY:

Supports the Curry County building permit application, construction, inspection and plan check functions as the primary Building Safety Division contact with the public.

This position differs from a Permit Tech I in that this position ideally requires previous experience or education as a Permit Tech I, or an equivalent amount of education and experience. It is not as advanced as a Permit Specialist.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

1. Screens telephone calls and visitors by asking questions to determine needs or purpose of inquiry or visit, then provides appropriate assistance.
2. Accepts applications for permits required by state code and applications for planning projects. Explains permit and plan review processes, fees, and requirements to applicants. Provides information to professional and technical staff and the public.
3. Enters building permit data into the department's state e-permitting system; takes building inspection requests from the public and schedules inspections for the various building inspectors.
4. Collects money, answers questions, or refers to appropriate Community Development Department staff. Issues building permits. Performs moderately complex mathematical computations such as percentages and interest to complete assignments. Compares data on forms with data in county records for completeness and accuracy when processing permit applications.
5. Researches historical information, files, and other records to respond to staff and customer inquiries. Responds to telephone and in person inquiries for information and problem solving. Conducts studies for the department heads and other staff that involves collection of detailed data, interpretation of reported data and preparation of reports summarizing the data.

6. Prepares and monitors Building Safety Division records related to Building Safety permits, including the State of Oregon permitting system.
7. Assists in training, provides instruction, and assistance to Permit Technician I or Community Development Assistant staff in activities relating to the processing of information and customer assistance.
8. Monitors status of construction work in progress to assure accurate and complete records, maintains records of inspections, and assures that systems are updated as needed to meet the needs of staff and customers. Monitors timelines and notifies applicant of expiring permits.
9. Prepares claims for accounts payable, collects and distributes time sheets in absence and as requested by the office manager. Performs general secretarial and clerical work such as typing, filing, scheduling appointments and routing mail.

SUPERVISORY CONTROLS AND RESPONSIBILITIES:

There are no supervisory responsibilities. Work is assigned by the Office Manager; the supervisor is the Building Official, who serves as the Division Lead.

Makes and acts on decisions where procedures and policies are well established. Independently answers office inquiries from the public, contractors, other county staff, or agency staff regarding laws, regulations, policies, and procedures.

QUALIFICATION REQUIREMENTS:

Knowledge of . . .

- General understanding of State and County Codes administered by the department necessary for routing inquiries to the correct staff
- Business English, spelling and punctuation
- General office practices
- Filing systems, telephone contact, public contact at a business window and organizational ability in handling paperwork

Ability to . . .

- Make decisions independently in accordance with established policies and to use initiative and judgment in carrying out responsibilities with minimal instruction and guidance while able to recognize situations in which supervision and guidance are necessary
- Independently investigate assigned problems, determining method of research as well as data and information required

- Take notes at public meetings and to translate the notes and audio recordings of the meeting into an accurate written record of the proceedings as minutes for the official record of the county.
- Communicate effectively in oral and written form
- Handle complaints, problems, and hostile persons courteously
- Prioritize assignments and organize own workload
- Deal effectively with frequent interruptions and several situations at one time
- Retrieve data from records
- Research problems
- Maintain effective working relationships with other employees and the public

Skill in . . .

- Personal computer software for word processing (Microsoft Word preferred) and spreadsheet development
- Database computer software to be able to use the department's permit tracking program after training. Knowledge of Oregon land use planning law, on-site sewage disposal regulations, and building code is desirable but not required
- Operation of a variety of general office equipment which may include, but is not limited to typewriter, calculator, copy machines, fax machines and computers

EDUCATION AND/OR EXPERIENCE:

Associate's degree (A.A.) or equivalent from two-year college or technical school.

Two to four years related experience and/or training; or equivalent combination of education and experience.

Required certification from the International Code Council for Permit Technician II or the ability to obtain certification within one (1) year of hire date. Requires thorough knowledge of secretarial principles and practices, bookkeeping, accounting principles and record keeping methods; advanced knowledge of Oregon land use planning law and building code is desirable.

PHYSICAL DEMANDS AND WORK ENVIRONMENT:

- Requires the ability to function primarily indoors in an office environment engaged in work of primarily a sedentary nature. The noise level in the work environment is usually moderate.
- Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
6/20/24		Transfer of Employee - Watwood	
Time Needed:			
Financial Impact:		Description and Background:	
No change		Terran Watwood currently holds the position of Planner that has been eliminated due the the financial deficit in the 24-25 FY budget. This Order will transfer Terran to the currently empty position of Economic Development Assistant retro-active to July 1, 2024.	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input checked="" type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Approve the Order transferring Terran Watwood to Economic Development Assistant effective July 1, 2024 at her current salary Range E, Step 4.			
Attachments:		Instructions Once Approved:	
1. Order			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:		Date Submitted:	
Natasha Tippetts - HR Specialist		6/26/24	

**CURRY COUNTY
JOB DESCRIPTION**

JOB TITLE: Economic Development Assistant

EXEMPT: No
SALARY LEVEL: D
SUPERVISOR: Economic Development Administrator
PREPARED BY: Economic Development Administrator February 2024

GENERAL POSITION SUMMARY:

Position serves as the primary contact for the Transient Lodging Tax collection and Business License registration programs. Is also responsible for maintaining economic development webpages and social media sites. Does economic development research as directed.

This position is also responsible for processing and upkeep of clerical tasks as directed for the Economic Development department.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

1. Notifies businesses of the need for a Business License or the need to collect a transient lodging tax; processes applications; receipts revenues. Facilitates at the direction of the Administrator business relations as the representative for business products, and services to our business stakeholders.
2. Processes all OLCC liquor applications.
3. Assists in the preparation of marketing, advertising, tourism, promotional, visual and electronic demonstrations that promote the county's economic development goals, objectives, in recruiting, retaining and expanding business development in Curry County.
4. Assists in preparation of economic development reports, technical research studies, prepares statistical reports, presentations and support procurement of data.
5. Creates content and maintains Economic Development social media outlets, website and department webpage.
6. Completes administrative tasks for the department, such as: Update and maintain procedures, purchasing, processing claims, distribution of mail, maintaining of office

supplies/equipment, noticing meetings and maintain efficiency of department files and electronic drive.

7. Assists with promotions at Festivals in and out of region.
8. Assists with grant acquisition, grant management and grant reporting.
9. Performs special projects, and other duties as assigned by the Administrator.
10. Work on miscellaneous tasks that further community and business development.

QUALIFICATION REQUIREMENTS

Knowledge of . . .

- The use of Microsoft 365 and associated programs, remote meeting services, webpage and database software
- Performing detailed research and technical studies and communicating the results in an effective manner.
- Strong knowledge of social media marketing

Ability to . . .

- Work well with numbers
- Communicate effectively in oral, written and technological forms
- Estimate and manage time efficiently
- Maintain confidentiality
- Professionally and effectively engage with other employees and the public

Skills in . . .

- Microsoft Office 365
- Web and Social Media applications
- Communications and collaboration efforts

SUPERVISORY CONTROLS AND RESPONSIBILITIES:

Work is performed under the general direction of the Economic Development Administrator. Recurring routine assignments are independently performed on basis of past experience.

Employee receives general instructions regarding scope of and approach to projects or assignments, but problem resolution are left to the employee's discretion and interpretation. Work

is directed and reviewed periodically to ensure determinations and decisions are made in accordance with department policy and procedures.

Work is performed within federal, state, county and departmental laws, rules, policies and procedures; software and equipment manuals, specialized dictionaries and reference materials. A considerable amount of judgment and initiative is used to interpret these guidelines.

EDUCATION AND/OR EXPERIENCE:

High School graduation or equivalent; three years of experience in an office work environment; or any satisfactory equivalent combination of education, training and experience.

Desirable Qualifications:

Knowledge or experience related to County operations; experience working with the public; marketing; and community development.

PHYSICAL DEMANDS AND WORK ENVIRONMENT:

- Work is typically performed in an office environment but some work may be performed elsewhere in the field
- Work is generally sedentary and requires hearing voice conversation and keyboarding, lifting up to thirty-five (35) pounds.
- A valid Oregon Driver license is required.

Reasonable accommodations may be made to enable individuals with disabilities to perform these essential functions.



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
7/3/24		Master Payroll	
Time Needed:			
Financial Impact:		Description and Background:	
		Annual Master Payroll Order	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input checked="" type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Approve the 24-25 Master Payroll for Sheriff, Assessor, Road, General, and Elected.			
Attachments:		Instructions Once Approved:	
1. Order 2. Exhibit A 3. 4. 5.			
Contact Person – Name and Department:			Date Submitted:
Natasha Tippetts - HR Specialist			6/26/24

**BEFORE THE BOARD OF CURRY COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Adopting a)
Master Payroll of Salaries and) ORDER NO. _____
Classification of Curry County Personnel)
for Fiscal Year 2024-2025**

WHEREAS, annually, around July 1, the Board of Curry County Commissioners is required to adopt a Master Payroll Order; and

WHEREAS, the Board of Commissioners for Curry County, a political subdivision of the State of Oregon, did review Budget Committee recommendations and find that the following pay and classification levels are appropriate.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT

1. The Curry County employees, as listed therein in Exhibit “A”, attached hereto and by this reference made a part hereof, shall be classified and compensated, as described in Exhibit “A”, effective July 1, 2024 and this shall continue until the Board of County Commissioners deems appropriate; and
2. The pay schedules as described herein attached hereto and by this reference made a part hereof, shall be adopted by Curry County, effective July 1, 2024, and shall continue until such time as the Board of County Commissioners deems appropriate; and
3. The employees represented by Teamsters 206 and non-represented employees shall receive a 4% cost of living adjustment; and
4. The employees represented by Teamsters 223 shall receive a 3.4% cost of living adjustment; and
5. Employees and Elected Officials shall continue to pay the employee 6% contribution to PERS as a pre-tax deduction; and
6. The Board of Commissioners accept a salary decrease to \$46,463.00 annually.

DATED this 3rd day of July, 2023

BOARD OF CURRY COUNTY COMMISSIONERS

John Herzog, Chair

Brad Alcorn, Vice Chair

Approved as to Form:

Michael E. Fitzgerald, OSB #950738
County Legal Counsel

Jay Trost, Commissioner

COLA 4%
 Step Differ 3%
 Longevity 1 3.25%
 Longevity 2 3.50%
 Longevity 3 5.00%

CURRY COUNTY NON-REPRESENTED AND GENERAL
 SALARY RANGES AND STEP

FISCAL YEAR 2024-2025

Grade	1	2	3	4	5	6	7-10	11-19	20+
A	3221	3318	3417	3520	3626	3734	3856	3991	4190
B	18,5845	19,1420	19,7163	20,3078	20,9170	21,5445	22,2447	23,0233	24,1744
C	18,9666	20,5656	21,1826	21,8101	22,4726	23,1468	23,8991	24,7356	25,9723
D	22,0301	22,6910	23,3717	24,0729	24,7951	25,5389	26,3690	27,2919	28,5655
E	23,4058	24,1000	24,8312	25,5762	26,3435	27,1338	28,0156	28,9962	30,4460
F	24,7015	25,5250	26,2907	27,0795	27,8918	28,7286	29,6623	30,7005	32,2355
G	25,4664	26,2335	27,0206	27,8311	28,6660	29,5260	30,4856	31,5526	33,1302
H	26,5075	27,3027	28,1218	28,9655	29,8344	30,7285	31,7262	32,8387	34,4806
I	26,8516	27,6671	28,4868	29,3414	30,2217	31,1283	32,1400	33,2619	34,9281
J	27,5394	28,3656	29,2166	30,0931	30,9958	31,9257	32,9633	34,1170	35,8229
K	28,2272	29,0740	29,9462	30,8446	31,7699	32,7230	33,7065	34,9690	36,7175
L	28,5711	29,4282	30,3111	31,2204	32,1570	33,1217	34,1982	36,3951	37,1649
M	28,9149	29,7824	30,6758	31,5961	32,5440	33,5203	34,6097	36,8211	37,6121
N	30,2906	31,1893	32,1353	33,0994	34,0924	35,1151	36,2564	37,5254	38,4016
O	31,6663	32,6163	33,5948	34,6027	35,6407	36,7100	37,8030	39,2286	41,1911
P	33,0419	34,0332	35,0542	36,1058	37,1890	38,3047	39,5495	40,9338	42,9805
Q	34,4241	35,4568	36,5205	37,6151	38,7446	39,9070	41,2039	42,6461	44,7784
R	35,7998	36,8738	37,9800	39,1194	40,2930	41,5018	42,8506	44,3504	46,5679
S	37,1755	38,2908	39,4385	40,6227	41,8414	43,0966	44,4973	46,0547	48,3674
T	38,5512	39,7678	40,9860	42,1260	43,3898	44,6915	46,1439	47,7660	50,1469
U	39,9269	41,1247	42,3564	43,6291	44,9380	46,2862	47,7905	49,4631	51,9363

V	7159	7374	7595	7823	8058	8299	8569	8869	9312
W	41.3025	42.5415	43.8178	45.1323	46.4863	47.8809	49.4370	51.1673	53.7257
X	7278	7497	7722	7953	8192	8438	8712	9017	9468
Y	41.9963	43.2900	44.5475	45.8839	47.2605	48.6783	50.2603	52.0194	54.6204
Z	7399	7621	7849	8085	8327	8577	8856	9166	9624
AA	42.6846	43.9652	45.2841	46.6426	48.0419	49.4832	51.0914	52.8796	55.5235
BB	7637	7866	8102	8345	8596	8854	9141	9461	9934
CC	44.0603	45.3821	46.7436	48.1459	49.5903	51.0780	52.7390	54.5839	57.3131
TT-A	7876	8112	8355	8606	8864	9130	9427	9757	10244
	45.4359	46.7890	48.2030	49.6491	51.1385	52.6727	54.3846	56.2880	58.1024
	8114	8357	8608	8866	9132	9406	9712	10052	10555
	46.8116	48.2160	49.6625	51.1524	52.6869	54.2675	56.0312	57.9923	60.8919
	8352	8603	8861	9127	9401	9683	9997	10347	10865
	48.1874	49.6330	51.1220	52.6556	54.2353	55.8624	57.6779	59.6966	62.6814
	9654	9943	10242	10549	10865	11191	11555	11960	12558
	55.6950	57.3659	59.0868	60.8594	62.6852	64.5658	66.6642	68.9974	72.4473
	13250	13647	14057	14478	14913	15360	15859	16414	17235
	76.4400	78.7932	81.0952	83.5281	86.0339	88.6149	91.4949	94.6972	99.4321

COLA 3.4%
 Step Differ 5%

FISCAL YEAR 2024-2025

CURRY COUNTY SHERIFFS OFFICE
 SALARY RANGES AND STEP

Grade	A	B	C	D	E	F	Longevity				
							5 years	10 years	15 years	20 years	5.00%
S1	4543	4770	5008	5259	5522	5798	71.55	119.25	166.95	238.50	
	26,2087	27,5191	28,8951	30,3398	31,8568	33,4497					
S2	4768	5007	5257	5520	5796	6086	75.10	125.17	175.24	250.34	
	27,5102	28,8857	30,3300	31,8465	33,4388	35,1107					
S3	5006	5256	5519	5795	6085	6389	78.84	131.40	183.96	262.80	
	28,8795	30,3235	31,8397	33,4317	35,1032	36,8584					
S4	4700	4935	5182	5441	5713	5999	74.03	123.38	172.73	246.75	
	27,1154	28,4712	29,8947	31,3895	32,9589	34,6069					
S5	4935	5182	5441	5713	5999	6299	77.73	129.55	181.37	259.10	
	28,4724	29,8961	31,3909	32,9604	34,6084	36,3388					
S6	5184	5444	5716	6002	6302	6617	81.65	136.09	190.52	272.18	
	29,9097	31,4052	32,9754	34,6242	36,3554	38,1732					
S7	4263	4476	4700	4935	5181	5440	67.14	111.90	156.66	223.79	
	24,5927	25,8223	27,1134	28,4691	29,8925	31,3872					
S8	4474	4698	4933	5180	5439	5711	70.47	117.45	164.43	234.91	
	25,8139	27,1046	28,4598	29,8828	31,3770	32,9458					
S9	4700	4935	5182	5441	5713	5999	74.03	123.38	172.73	246.75	
	27,1154	28,4712	29,8947	31,3895	32,9589	34,6069					
S10	4263	4476	4700	4935	5181	5440	67.14	111.90	156.66	223.79	
	24,5927	25,8223	27,1134	28,4691	29,8925	31,3872					
S11	4474	4698	4933	5180	5439	5711	70.47	117.45	164.43	234.91	
	25,8139	27,1046	28,4598	29,8828	31,3770	32,9458					
S12	4700	4935	5182	5441	5713	5999	74.03	123.38	172.73	246.75	
	27,1154	28,4712	29,8947	31,3895	32,9589	34,6069					
S13	4263	4476	4700	4935	5181	5440	67.14	111.90	156.66	223.79	
	24,5927	25,8223	27,1134	28,4691	29,8925	31,3872					
S14	4474	4698	4933	5180	5439	5711	70.47	117.45	164.43	234.91	
	25,8139	27,1046	28,4598	29,8828	31,3770	32,9458					
S15	4700	4935	5182	5441	5713	5999	74.03	123.38	172.73	246.75	
	27,1154	28,4712	29,8947	31,3895	32,9589	34,6069					

S16	5169	5428	5699	5984	6283	6598	81.42	135.70	189.97	271.39
	29,8232	31,3144	32,8801	34,5241	36,2503	38,0629				
S16.5	5428	5700	5984	6284	6598	6928	85.49	142.49	199.48	284.98
	31,3160	32,8818	34,5259	36,2522	38,0648	39,9681				
S17	5676	5960	6258	6571	6899	7244	89.40	149.00	208.60	298.00
	32,7470	34,3843	36,1036	37,9087	39,8042	41,7944				
S18	5957	6255	6568	6896	7241	7603	93.83	156.38	218.93	312.76
	34,3692	36,0877	37,8921	39,7867	41,7760	43,8648				
S24	4594	4824	5065	5318	5584	5863	72.36	120.60	168.84	241.19
	26,5048	27,8301	29,2216	30,6827	32,2168	33,8276				
S25	4825	5066	5320	5586	5865	6158	76.00	126.66	177.32	253.32
	27,8371	29,2290	30,6904	32,2250	33,8362	35,5280				
S26	5066	5319	5585	5864	6157	6465	79.78	132.97	186.16	265.95
	29,2250	30,6862	32,2205	33,8316	35,5231	37,2993				
LE13	6348	6665	6998	7348	7716	8101	99.54	165.90	232.26	331.80
	36,6207	38,4517	40,3743	42,3930	44,5126	46,7383				
LE15	7140	7497	7872	8265	8678	9112	99.54	165.90	232.26	331.80
	41,1913	43,2508	45,4134	47,6840	50,0682	52,5716				

COLA 4%
 Step Difference 3%
 Longevity 1 3.25%
 Longevity 2 3.50%
 Longevity 3 5.00%

FISCAL YEAR 2023-2024

CURRY COUNTY ASSESSOR'S OFFICE
 SALARY RANGES AND STEP

Grade	1	2	3	4	5	6	7-10	11-19	20+
A-A	3544	3650	3759	3872	3988	4108	4241	4390	4609
A-B	20,4436	21,0569	21,6886	22,3393	23,0094	23,6997	24,4700	25,3264	26,5927
A-C	21,9613	22,6201	23,2987	23,9977	24,7176	25,4591	26,2265	27,0266	28,5669
A-D	24,2342	24,9612	25,7100	26,4813	27,2758	28,0941	29,0071	30,0224	31,5235
A-E	25,7450	26,5173	27,3129	28,1322	28,9762	29,8455	30,8155	31,8940	33,4987
A-F	27,2627	28,0905	28,9230	29,7906	30,6844	31,6049	32,6321	33,7742	35,4629
A-G	28,0180	28,8586	29,7243	30,6160	31,5345	32,4806	33,5362	34,7099	36,4454
A-H	28,3228	29,1725	30,0477	30,9491	31,8776	32,8339	33,9010	35,0876	36,8420
A-I	29,1614	30,0362	30,9373	31,8654	32,8214	33,8060	34,9047	36,1264	37,9327
A-J	29,5357	30,4218	31,3244	32,2744	33,2427	34,2400	35,3528	36,5901	38,4196
A-K	30,2910	31,1998	32,1358	33,0998	34,0928	35,1156	36,2569	37,5259	39,4022
A-L	31,0534	31,9850	32,9445	33,9328	34,9508	35,9994	37,1693	38,4703	40,3838
A-M	31,4276	32,3704	33,3415	34,3417	35,3720	36,4331	37,6172	38,9338	40,8805
A-N	31,8086	32,7629	33,7458	34,7581	35,8009	36,8749	38,0733	39,4059	41,3762
A-O	33,3194	34,3190	35,3486	36,4090	37,5013	38,6263	39,8817	41,2776	43,3414
A-P	34,8302	35,8751	36,9514	38,0599	39,2017	40,3778	41,6901	43,1482	45,3067
A-Q	36,3479	37,4383	38,5615	39,7183	40,9099	42,1372	43,5066	45,0294	47,2808
A-R	37,8656	39,0015	40,1716	41,3767	42,6180	43,8966	45,3232	46,9095	49,2550
A-S	39,3832	40,5647	41,7817	43,0351	44,3262	45,6560	47,1388	48,7897	51,2292
	40,8939	42,1208	43,3844	44,6859	46,0265	47,4073	48,9480	50,6612	53,1943

A-T	7350	7571	7798	8032	8273	8521	8798	9106	9561
A-U	42.4046	43.6768	44.9871	46.3367	47.7268	49.1586	50.7563	52.5327	55.1594
A-V	7613	7842	8077	8319	8569	8826	9113	9432	9903
A-W	43.9223	45.2400	46.5972	47.9951	49.4350	50.9180	52.5728	54.4129	57.1335
A-X	7875	8111	8355	8605	8863	9129	9426	9756	10244
A-Y	45.4331	46.7961	48.2000	49.6460	51.1354	52.6694	54.3812	56.2845	59.0988
A-Z	8006	8246	8494	8748	9011	9281	9583	9918	10414
	46.1885	47.5741	49.0014	50.4714	51.9855	53.5451	55.2853	57.2203	60.0813
	8138	8382	8634	8893	9160	9434	9741	10082	10586
	46.9508	48.3593	49.8101	51.3044	52.8435	54.4288	56.1578	58.1647	61.0729
	8401	8653	8913	9180	9456	9739	10056	10408	10928
	48.4685	49.9225	51.4202	52.9628	54.5517	56.1882	58.0144	60.0449	63.0471
	8663	8923	9191	9466	9750	10043	10369	10732	11269
	49.9792	51.4786	53.0229	54.6136	56.2520	57.9396	59.8226	61.9164	65.0122

COLA	4%
Step Difference	3%
Longevity 1	3.25%
Longevity 2	3.50%
Longevity 3	5.00%

CURRY COUNTY ROAD DEPARTMENT
SALARY RANGES AND STEP

FISCAL YEAR 2024-2025

Grade	1	2	3	4	5	6	7-10	11-19	20+
R-A	18,6567	19,2164	19,7929	20,3866	20,9982	21,6282	22,3311	23,1127	24,2683
R-B	20,0442	20,6456	21,2649	21,9029	22,5600	23,2368	23,9920	24,8317	26,0733
R-C	22,1157	22,7792	23,4626	24,1664	24,8914	25,6382	26,4714	27,3979	28,7678
R-D	23,4967	24,2016	24,9277	25,6755	26,4458	27,2391	28,1244	29,1088	30,5642
R-E	24,8777	25,6241	26,3928	27,1846	28,0001	28,8401	29,7774	30,8196	32,3606
R-F	25,5682	26,3352	27,1253	27,9391	28,7772	29,6405	30,6039	31,6750	33,2587
R-G	25,8483	26,6237	27,4224	28,2451	29,0924	29,9652	30,9391	32,0220	33,6231
R-H	26,6105	27,4088	28,2311	29,0780	29,9503	30,8488	31,8514	32,9662	34,6145
R-I	26,9558	27,7644	28,5974	29,4553	30,3389	31,2491	32,2647	33,3940	35,0637
R-J	27,6463	28,4757	29,3300	30,2099	31,1162	32,0497	33,0913	34,2495	35,9619
R-K	28,3368	29,1869	30,0625	30,9644	31,8933	32,8501	33,9177	35,1048	36,8601
R-L	28,6821	29,5425	30,4288	31,3417	32,2819	33,2504	34,3310	35,5326	37,3092



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
6/20/24		Designating Enforcement for Curry County Building Code	
Time Needed:			
Financial Impact:		Description and Background:	
No change		<p>Due to the Code Compliance Officer position being eliminated, it is the best interest of the County to designate individuals to enforce the Building Code. This Order would allow Building Official Garrett Thomson and Building Inspector III Dylan Younger to enforce and issue citations concerning to the County Building Code.</p>	
Category:			
<input type="checkbox"/>	Action/Discussion		
<input checked="" type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Approve the Order Designating Garrett Thomson and Dylan Younger as Enforcement Officers for the Curry County Building Code.			
Attachments:		Instructions Once Approved:	
1. Order 2. 3. 4. 5.			
Contact Person – Name and Department:			Date Submitted:
Ted Fitzgerald			6/26/24

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Designating)
Enforcement Officers for the Curry) ORDER NO. _____
County Building Code)**

WHEREAS, Curry County Code, Article 10, Division 1 sets forth that only enforcement officers may issue citations for Curry County Code violations; and

WHEREAS, pursuant to Curry County Code, an enforcement officer must be so designated by Board Order; and

WHEREAS, due to the elimination of the Code Compliance Division, there are no longer any enforcement officers authorized to issue citations for general Curry County Code violations; and

WHEREAS, the Building Official, Garrett Thomson, and Building Inspector, Dylan Younger, have the required knowledge and experience to determine violations of Curry County Code specifically related to Article Two, Division Eight (“Building Code”).

NOW, THEREFORE, IT IS HEREBY ORDERED THAT:

1. Garrett Thomson, Building Official, is hereby designated as an enforcement officer pursuant to Curry County Code, with the stipulation that any investigation, citation issued, or any other action taken in an enforcement role shall be limited to the provisions of the Building Code.

2. Dylan Younger, Building Inspector, is hereby designated as an enforcement officer pursuant to Curry County Code, with the stipulation that any investigation, citation issued, or any other action taken in an enforcement role shall be limited to the provisions of the Building Code.

DATED this 3rd day of July, 2024. **BOARD OF CURRY COUNTY COMMISSIONERS**

Brad Alcorn, Chair

Approved as to Form:

John Herzog, Vice Chair

Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel

Jay Trost, Commissioner



CURRY COUNTY BOARD OF COMMISSIONERS
REQUEST FOR AGENDA ITEM
BUSINESS MEETING

Agenda Date:		Agenda Item Title:	
6/20/24		BOEM Discussion	
Time Needed:			
Financial Impact:		Description and Background:	
		On March 21st the Board approved a Resolution proclaiming coordination with Federal Agencies regarding offshore Wind Farming. Commissioner Trost would like to bring this topic to a meeting to discuss as a whole the next steps the County may pursue.	
Category:			
<input checked="" type="checkbox"/>	Action/Discussion		
<input type="checkbox"/>	Consent		
<input type="checkbox"/>	Executive Session		
<input type="checkbox"/>	Hire Order		
<input type="checkbox"/>	Presentation		
Requested Motion:			
Attachments:		Instructions Once Approved:	
1. Resolution R2024-03			
2.			
3.			
4.			
5.			
Contact Person – Name and Department:			Date Submitted:
Commissioner Trost			6/26/24

CW 2024-691

Curry County Clerk, Shelley Denney

Filed Date 04 08 2024

Time 01:35 PM

Deputy ~~W. Boss~~ Marcia Boss

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BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON

In the Matter of a Resolution Proclaiming)
Coordination with Federal Agencies)
Regarding Offshore Wind Farming.)

RESOLUTION NO. R 2023-03

WHEREAS, Curry County is a recognized local government in the State of Oregon, and

WHEREAS, Curry County is therefore entitled to engage in the coordination process with all agencies as mandated by Congress; and

WHEREAS, Curry County exercises the local police powers to protect public health, safety and welfare reserved to the States and to the people under the tenth amendment of the United States of America; and

WHEREAS, the proper exercise of those reserved powers requires that all federal agencies engage in the coordination process with Curry County; and


WHEREAS, Curry County formally requests that state, federal and local agencies recognize the recreation Coordination Development Act of 1963 and engage in coordination prior to any further development with the U.S. Bureau of Ocean Energy Management Offshore Wind Energy Project in the Pacific Ocean off the coast of Curry County.

NOW, THEREFORE, THE BOARD OF CURRY COUNTY COMMISSIONERS HEREBY RESOLVES that it is the policy of Curry County that it will engage in the coordination process with all federal and state agencies;

IT IS FURTHER RESOLVED that since Congress defined the coordination process in the Federal Land Policy Management Act, and the United States Supreme Court has ruled that when Congress defines a term, the term means the same in any statute that is in pari materia, it is the policy of Curry County that it will engage in the coordination process as defined by Congress in the FLPMA.

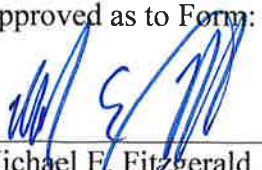
DATED this 21st day of March, 2024.


BOARD OF CURRY COUNTY COMMISSIONERS


Brad Alcorn, Chair


John Herzog, Vice Chair

Approved as to Form:


Michael E. Fitzgerald, OSB #950738
Curry County Legal Counsel


Jay Trost, Commissioner