NOTICE TO DECLARE CANDIDACY JUNE 07, 2022 STATEWIDE DIRECT PRIMARY ELECTION

NOTICE IS HEREBY GIVEN to all qualified persons that an election will be held in the County of Del Norte, State of California, on June 07, 2022 for the purpose of electing various candidates to the offices listed below.

Forms for declaring candidacy for the election are available from the office of the County Clerk located at 981 H Street, Suite 160, Crescent City, California.

Declarations of Candidacy must be filed with the office of the County Clerk at the above address beginning on Monday, February 14, 2022 and all filing procedures must be completed by 5:00 p.m. on Friday, March 11, 2022.

LOCAL OFFICES

| <u>OFFICE</u> | INCUMBENT | <u>FILIN</u> | <u>G FEES</u> |
|---------------------------------------|----------------------|--------------|---------------|
| ASSESSOR | JENNIFER PERRY | \$912.0 | 03 |
| AUDITOR | CLINTON SCHAAD | \$903.7 | 77 |
| BOARD OF SUPERVISOR | | | |
| DISTRICT 3 | CHRIS HOWARD | \$380.2 | 28 |
| BOARD OF SUPERVISOR | | | |
| DISTRICT 4 | GERRY HEMMINGSEN | \$380.2 | 28 |
| COUNTY CLERK/RECORDER | ALISSIA NORTHRUP | | \$896.06 |
| DISTRICT ATTORNEY | KATIE MICKS | | \$1,172.77 |
| SHERIFF/CORONER | RANDY WALTZ, APPOINT | ED | \$1,048.47 |
| TAX COLLECTOR/TREASURER BARBARA LOPEZ | | | \$886.64 |
| SUPERINTENDENT OF | | | |
| DEL NORTE COUNTY SCHOOL | .S JEFF HARRIS | | no filing fee |

CONGRESSIONAL & LEGISLATIVE OFFICES

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| <u>UFFICE</u> | INCUMBENT | FILING FEES | |
|---|--------------------|-------------------|--|
| UNITED STATES SENATOR | ALEX PADILLA | \$3,480.00 | |
| UNITED STATES SENATOR PARTIAL/UNEXPIRED TERM | ALEX PADILLA, APPO | DINTED \$3,480.00 | |
| UNITED STATES REPRESENTATIVE DIST 2 | JARED HUFFMAN | \$1,740.00 | |
| STATE SENATE-DIST 2 | MIKE McGUIRE | \$1,197.02 | |
| STATE ASSEMBLY- DIST 2 | JIM WOOD | \$1,197.02 | |

For further information on all election matters, please contact the Del Norte County Clerk's Office in person or by phone.

ALISSIA D. NORTHRUP Registrar of Voters 707-464-7216

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OFFICE