

COUNTY OF DEL NORTE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

880 Northcrest Drive Crescent City, California 95531

Phone (707) 464-3191

Heather Snow, Director

Fax (707) 465-1783

BOARD REPORT

DATE: October 6, 2020 **AGENDA DATE:** October 13, 2020

TO: DEL NORTE COUNTY BOARD OF SUPERVISORS

ORIGINATING DEPARTMENT: Heather Snow, Director

Health and Human Services

SUBJECT: Coastal Inn and Suites COVID-19 Emergency Interim-Housing

RECOMMENDATION FOR BOARD ACTION:

Approve and authorize the Chair to sign this Amendment with Coastal Inn and Suites to provide emergency interim-housing during the COVID-19 pandemic. The term of this agreement is until terminated due to the COVID pandemic. Cost for this amendment not to exceed \$600,000 as requested by the Director of Health and Human Services.

DISCUSSION/SUMMARY:

Coastal Inn and Suites has provided emergency housing arrangements to residents of County of Del Norte since May of 2020 during the COVID-19 pandemic. Since then it has served 64 adults, and 14 children through Project RoomKey who are at risk of contracting COVID including emergency and healthcare workers, individual care providers who may have contracted the virus from another, and at risk homeless populations.

Currently Del Norte Department of Health and Human Services is utilizing the motel at full capacity of thirty rooms. This amendment will allow the department to continue to assist these at risk groups, and remain at full capacity during the pandemic. During the stay individuals have access to supportive services such as case management, behavioral health services, support with shopping if they are in isolation, and assistance with applications such as Social Security, disability, and housing applications.

ALTERNATIVES:

Not approve the amendment and seek additional COVID shelter for at risk individuals.

FINANCING:

State and Federal Funds. No County General Funds are required.

CHILDREN'S IMPACT STATEMENT:

This action meets all five of the outcome measures for children in Del Norte County: 1) Children ready for and succeeding in school; 2) Children and youth are healthy and preparing for adulthood; 3) Families are economically self-sufficient; 4) Families are safe, stable and nurturing; and 5) Communities are safe and provide a high quality of life.

OTHER AGENCY INVOLVEMENT:

None

SIGNATURES REQUIRED:

Chair, Board of Supervisors; Clerk of the Board

ADMINISTRATIVE SIGN-OFF:

AUDITOR:

COUNTY ADMINISTRATIVE OFFICER: Jay Sarina, YES

COUNTY COUNSEL: Joel Campbell-Blair, YES

PERSONNEL:

OTHER DEPARTMENT:

THIRD AMENDMENT FOR COVID-19 OCCUPANCY SERVICES AGREEMENT WITH COASTAL INN AND SUITES

This THIRD AMENDMENT ("Amendment") to the Agroccupancy SERVICES (Del Norte County Agreement #2020-05 County of Del Norte, a political subdivision of the State of California (Inn and Suites, ("CONTRACTOR"), (collectively the "Parties"), is ent day of, 2020.	 is made between the ("COUNTY"), and Coastal
WHEREAS, the Parties entered into an agreement on May 4, 2020, in reference (hereinafter the "Agreement") for CONTRACTOR to provide Services to the COUNTY; and	
WHEREAS, the Parties hereby agree to amend the Agreement in acc the original Agreement as well as the terms provided herein;	ordance with the terms of
NOW THEREFORE, the Parties mutually agree as follows:	
As of the effective date of this THIRD Amendment, Section D (D (#2020-051) is modified to read as follows:	escription) of agreement
D. Reimbursement	
 County shall pay rent of \$70 per room per night, wit paid at \$10 per person. Pet fee is in the amount of \$25 	
2) Payment shall be due within 15 days of the end of ea	ich month.
 In no event shall total compensation under this HUNDRED THOUSAND DOLLARS AND NO CENTS additional amendment to the agreement (#2020-051). 	
There shall be no other changes to the Agreement dated May 4, 2020.	

Signatures on the next page.

"COUNTY"	"CONTRACTOR"
COUNTY OF DEL NORTE	
	And Dave
GERRY HEMMINGSEN, Chair Del Norte County Board of Supervisors	JENNY DEPEW Coastal Inn and Suites
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APPROVED AS TO FORM:	
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JOEL CAMPBELL-BLAIR	•

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment.

County Counsel